



**SC Governor's School
for Agriculture**
AT JOHN DE LA HOWE

Beef Entry Form

Saturday, March 2, 2024

Entry Postmark Deadline

February 23, 2024

_____ Beef Cattle Show Check in 9:00 am, Show 10:00 am, Steer Weigh in 9:30 am

General Liability Release: I will abide by the rules & declare that all my statements regarding these entries are true. I understand that this is a high-risk sport, & I am participating at my own risk. I hereby assume this risk, & further do hereby release & hold harmless the Organizer, Organizing Committee, judge & officials, the SC Governor's School for Agriculture, their employees & volunteers from all liability for negligence resulting in accidents, damage, injury, or illness to myself & my property, including the animals which I will compete at this event. The provisions contained herein are hereby made a part of this Entry Form.

Exhibitor Signature: _____ Date: _____

Parent Signature: _____ Date: _____

(Required if Exhibitor is under 18 years old.) Name: _____

Email: _____

Address: _____

County: _____ Home phone: _____ Cell/other: _____

Birth date: ____/____/____ Grade: _____

Mail Entries to:

Business Office

192 Gettys Rd

McCormick, SC 29835

Make Checks payable to: SC Governor's School for Agriculture

\$10.00 per class Entry Fee/including showmanship.



Junior Beef Rules

Beef Show March 2, 2024

1. Showmanship –Students will show by grade as of what grade they are in the day of the show.
Class B1- 2nd grade and under Novice Division (may have help in the ring for safety)
Class B 2-3rd-6th grade Junior Division
Class B3-7th-10th grade Intermediate Division
Class B4-11th grade-21 years of age Senior Division
(If classes are too big, we will break into heats, but only place 10)
2. Entries will be listed in in order of age (youngest to oldest) and will be led into the show ring in order of class order.
3. Classes will be made up after cattle have been checked-in at the show with no more than 10 head in any class.
4. Breeds: will be determined on entries of 5 head or more per breed.
5. All breeds must have 5 head to make a breed, if not they will show in AOB (papers) or Crossbred (no papers).
6. Classes for Heifers:
Class B1—Late Junior calf March 1, 2023, or after
Class B2-Early Junior calf January 2023-February 2023
Class B3-Late senior calf November 2022-December 2022
Class B4-Early senior calf September 2022-October 2022
Class B5-Late Summer Yearling July 2022-August 2022
Class B6-Early Summer Yearling May 2022-June 2022
Class B7-Late Junior Yearling March 2022-April 2022
Class B8- Early Junior Yearling January 2022-February 2022
Class B9-Senior Yearling September 2021-December 2021
Grand Champion and Reserve Grand Champion
Supreme Champion
Premiums are based each year on sponsorships and will be given based on the amount raised.
7. B10 Steers
Rules: We will show the steers as feeder steers. We will weigh them on scales at 9:30 am. Then break them into weight divisions Lightweight, Mediumweight, and Heavyweight. We will give ribbons in class and Banners for the divisions and Grand and Reserve.
8. **B11 NEW 2024 Bull Show (Only shown by Junior, Intermediate, and Senior Division Showman)**
We will be having an all-breed bull show this year. The Bulls must be halter broke and manageable on the halter. A nose ring or nose lead will be required when entering the ring, it does not have to be a permanent one. **Only exhibitors** that are entered in the show will be allowed to show (no

adults). We will follow the same birthdates as the above. Then the judge will choose a Grand and Reserve Champion.

9. The judges' decision is final in all classes, and no appeal will be considered.
10. Should any of the judges selected fail to be present, the show superintendent is authorized to fill the vacancy.
11. Classes: Exhibitors must show their own animal in class. If the exhibitor has more than one animal in class, they can have another exhibitor show for them. However, the substitute exhibitor must already be entered in the show.
12. No abusive behavior towards animal or person will be tolerated. Any parent or exhibitor found in violation will be asked to leave the show grounds immediately.
13. All animals must be in good health.
14. No pens or power will be available.
15. Only show officials and exhibitors are allowed in the show ring.
16. Show officials reserve the right to review the rules and make changes if necessary. All decisions made by the show officials are final.
17. No Fitting
18. If you are from out of state Health Papers are required! To comply with Federal Animal Disease Traceability Rules, livestock crossing state lines (out-of-state) for showing require a CVI (Certificate of Veterinary Inspection). The CVI must be presented upon the animal's arrival on the day of entry and it must be written within 30 days of the show. We will have a Vet on site at check-in.
19. You will be stalling to your trailers.
20. Bring generators and tents and chairs
21. Bedding will not be provided
22. Food Vendors will be on site
23. There will be access to water and a wash rack, but try to come ready to show
24. The show will be held outside under a tent.
25. Parking: please load and unload in the designated areas and clean up after yourselves.
26. No dogs allowed!
27. Please follow the CDC guidelines for COVID-19, Flu, and RSV. The health and safety of our exhibitors and their families are of utmost concern. Please help us all stay safe and healthy by observing the following practices recommended by the CDC: IF YOU HAVE A COUGH OR FEVER OR ARE CONSIDERED HIGH RISK: PLEASE DO NOT ENTER THE SHOW GROUNDS. WASH YOUR HANDS OFTEN. MAINTAIN SOCIAL DISTANCE.
28. TAKE IT TO THE TRASH! Please be personally responsible for disposing of all items you touch (i.e.: tissues, paper towels, beverage cans and bottles).
29. No Smoking, Vapes, or Tobacco Products are allowed on our school premises.
30. Absolutely no refunds will be given.



Junior Beef Entry Form

One entry per exhibitor. Duplicate as needed. **Postmarked by February 23, 2024.**

Exhibitor's Name: _____ Grade: _____

Address: _____ City _____ State _____

Zip Code _____ Email: _____

Phone: _____

Animal ID (Ear Tag, Name, Registration #)	Breed and Class (Add your showmanship)	Date of Birth	Total Amount
	Showmanship		\$10.00

Questions: Libby Templeton

864-554-7639

elizabeth.templeton@delahowe.sc.gov

BEEF

\$10.00 per Class Entry Fee/Including Showmanship

Total\$ _____