



**SC Governor's School  
for Agriculture**  
AT JOHN DE LA HOWE

**Field Trial Entry Form**

**Saturday, March 2, 2024**

**Entry Postmark Deadline**

**February 23, 2024**

**\$20 per entry**

\_\_\_\_\_ Field Trial Check in 8:00 am, Trial starts 8:30 am

General Liability Release: I will abide by the rules & declare that all my statements regarding these entries are true. I understand that this is a high-risk sport, & I am participating at my own risk. I hereby assume this risk, & further do hereby release & hold harmless the Organizer, Organizing Committee, judge & officials, the SC Governor's School for Agriculture, their employees & volunteers from all liability for negligence resulting in accidents, damage, injury, or illness to myself & my property, including the animals which I will compete at this event. The provisions contained herein are hereby made a part of this Entry Form.

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(Required if Exhibitor is under 18 years old.) Name: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

County: \_\_\_\_\_ Home phone: \_\_\_\_\_ Cell/other: \_\_\_\_\_

**Dogs Information:**

Name	Breed	Age	Sex

**Mail Entries to:**

**Business Office**

**192 Gettys Rd**

**McCormick, SC 29835**

**Make Checks payable to: SC Governor's School for Agriculture**

**\$20.00 per Entry**